

ENT-Related Islamic Instructions

Hesham B Elmashad*

Department of ENT, Makkah Institute for Speech and Hearing, Saudi Arabia

There are many Islamic instructions that can prevent and/or treat some ENT-related diseases. The splendor of these instructions is that they are not exclusive for Muslims, on the contrary they can be applied by anyone, Muslim or non-Muslim.

In addition to this vital concept, these instructions have other important criteria:

- 1) Extremely effective.
- 2) Easily applicable.
- 3) Highly cost effective.
- 4) Nearly with no side effects.

These advantages made me anxious and keen to share these knowledge with my ENT colleagues in this important conference, to help them in treating their patients.

Islamic instructions addressed many diseases like sinusitis, obstructive sleep apnea, halitosis and others.

Sinusitis

It's well known that the most important step in the treatment of sinusitis, either medical or even surgical, is the nasal wash. Nasal wash to be effective must be deep and frequent. For this purpose, they invented many pumps (Figure 1) [1,2].

How does Islam treat this problem??

By ablution (Wudoo): It's just washing with water, by which Muslims clean their organs externally, preparing themselves to pray hoping to be cleaned internally...Islam asks Muslims to do ablution several times through the 24 h.

When Prophet Mohammad, peace is upon him, taught Muslims ablution, he said: **"exaggerate in nasal wash till water may reach the nasopharynx, unless you are fasting"**

عن لقيط رضي الله عنه قال قلت يا رسول الله صلى الله عليه وسلم أخبرني عن الوضوء ؟ قال: أسبغ الوضوء وخلل بين الأصابع وبالغ في الاستنشاق إلا أن تكون صائماً" (رواه الخسة وصححه الترمذي).

Obstructive Sleep Apnea

It's described as intermittent cessation of airflow during sleep that lasts ≥ 10 s. It is very dangerous disease that deprives patient from normal sleep that may lead to daytime somnolence with more liability for car accidents.

According to most recent literatures, the treatment is divided into three categories:

1. Behavioral Modifications
2. Physical intervention
3. Surgical intervention

Behavioral Modifications consists of:

1) Weight loss; by dieting and exercises or by bariatric surgery for severe cases [3].

2) Sleeping positions: encourage lateral sleep positions (Figure 2) [4,5].

How Does Islam Treat This Problem??

By 2 means

- 1) Encourage weight loss, through 3 texts

A-Quran kareem:

"يَبْنَى ادم خذوا زينتكم عند كل مسجد واكلوا واشربوا ولا تسرفوا انه لا يحب المفسرين"
(الأعراف 31)

"O children of Adam, take your adornment at every masjid, and



Figure 1: Electrical pump for nasal irrigation.



Figure 2: Tennis ball technique to encourage lateral sleep position.

*Corresponding author: Hesham B Elmashad, MD., ENT Consultant, Medical Director, Makkah Institute for Speech and Hearing, Saudi Arabia, Tel: 00966502534270; E-mail: hmashad@hotmail.com

Received July 06, 2016; Accepted October 22, 2016; Published October 29, 2016

Citation: Elmashad HB (2016) ENT-Related Islamic Instructions. Otolaryngology 6: 274. doi: 10.4172/2161-119X.1000274

Copyright: © 2016 Elmashad HB. This is an open-access article distributed under the terms of the Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.

Eat and drink, but be not excessive. Indeed, He likes not those who commit excess.” (31-7)

عن المقداد بن معد يكرب أن رسول الله صلى الله عليه وسلم قال: " ما ملأ ابن آدم وعاءاً شراً من بطنه، بحسب ابن آدم لقيمات يقمن صلبة فإن كان لايد فاعلاً فثلث لطعامه وثلث لشرابه وثلث لنفسه " (رواه الترمذي وحسنه)

“Son of Adam does not fill bowl worse than his stomach, small bits are enough for him, but if he has to fill it, then, one third for his food, one third for his drink and one third for his breath.”

Narrated and corrected by al-tirmizi.

C- Gnostic words

" نحن قوم لا نأكل حتى نجوع و إذا أكلنا لا نشبع "

“We are people who do not eat until being hungry and if we eat we do not eat to the extent of satisfaction,”

عن أبي هريرة رضي الله عنه عن النبي صلى الله عليه وسلم أنه قال: " إذا أوى أحدكم إلي فراشه فليضع علي شقه الأيمن، ثم ليقل باسمك ربي وضعت جنبي و بك أرفعه إن أمسكت نفسي فارحمها" (رواه البخاري و مسلم و أبو داود)

“If one of you shelter to his bed, he has to **Sleep on his right side**, then say: “By Your Name, my Lord I put my side and By Your Name I raise it up, if you hold my soul have mercy on it.”

Narrated by Bukhari, Muslim and Abu Dawood.

Halitosis

Halitosis: is bad breath can result from poor dental health habits (Figure 3) and may be a sign of other health problems as sinusitis, caries, smoking and alcohol or as a result of eating some foods like onion or garlic [6].

How does Islam treat this problem?

By three instructions

1) Frequent use of SEWAK (or mistake):

It’s a toothbrush-like tool of plant origin with good flavor and anticaries effects (Figure 4). Its scientific name is **Salvadora persica**.

The World Health Organization (WHO) recommended the use of the *miswak* in 1986 [7].

In 2003, a scientific study comparing the use of *miswak* with ordinary toothbrushes concluded that the results clearly were in favor of the users who had been using the *miswak*, provided they had been given proper instruction in how to use it [8].

قال رسول الله صلى الله عليه وسلم لولا أن أشق على أمتي لأمرتهم بالسواك عند كل صلاة " (متفق عليه)

The Prophet, peace is upon him, said: “Unless it will be difficult for my people, I’ll order them to use sewak at every prayer”.

Narrated by al bukhari and Muslim

2) Advises Muslims not to eat onion or garlic before meetings.

قال رسول الله صلى الله عليه وسلم: " من أكل ثوماً أو بصلاً فليعتزلنا، أو ليعتزل مسجدنا، وليقعده في بيته " (رواه البخاري).

The Prophet, peace is upon him, said: “Whoever eats garlic or onion he must avoid us or avoid our mosque, and stay in his home” Narrated by al bukhari



Figure 3: Poor dental health habits.



Figure 4: Meswak is toothbrush-like tool of plant origin.



Figure 5: Islam is prohibiting smoking and alcohol.

3) Prohibit Smoking and Alcohol (Figure 5).

Quran Kareem:

"يا أيها الذين آمنوا إِنَّمَا الْخَمْرُ وَالْمَيْمِرُ وَالْأَنصَابُ وَالْأَزْلامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ " (المائدة - 90)

“Ye who believe: intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination, of Satan’s handiwork: eschew such (abomination), that ye may prosper.” (5-90)

Critical Question??

If this is true...Why many Muslims suffer from these diseases?

This is because not all Muslims follow strictly these instructions.

On the contrary, if non-Muslims follow these instructions they will not only cure from these diseases but get protected also.

To summarize these details, the Islamic instructions related to:

- 1) **Sinusitis:** Excessive and frequent nasal wash during wudoo (ablution).
- 2) **Obstructive sleep apnea (OSA):** Encouraging weight reduction and lateral sleep positions.

3) **Halitosis:** Frequent use of sewak and mouth rinsing during wudoo together with prohibiting smoking and alcohol and avoidance of eating garlic or onion before meetings.

Recommendations

Although the effects of these instructions were fully investigated, this is an open invitation for both supporters and opponents to do more and more scientific researches, because these which will be done by the supporters will verify and ensure the effectiveness of these Islamic instructions. While those which will be done by the opponents will avoid religious bias which we may be accused.

Conclusion

Muslims or Non-Muslims, if they did not follow these instructions, they must blame no one except themselves.

Muslims or Non-Muslims, if they follow these instructions strictly, they will gain, much more than they expect...I promise.

References

1. Daviskas E, Anderson SD, Gonda I, Eberl S, Meikle S, et al. (1996) Inhalation of hypertonic saline aerosol enhances mucociliary clearance in asthmatic and healthy subjects. *Eur Respir J* 9: 725-732.
2. Heatley DG, McConnell KE, Kille TL, Levenson GE (2001) Nasal irrigation for the alleviation of sinonasal symptoms. *Otolaryngol Head Neck Surg* 125: 44-48.
3. Strobel RJ, Rosen RC (1996) Obesity and weight loss in obstructive sleep apnea: A critical review. *Sleep* 19: 104-115.
4. Kavey NB, Blitzer A, Gidro-Frank S, Korstanje K (1985) Sleeping position and sleep apnea syndrome. *Am J Otolaryngol* 6: 373-377.
5. Cartwright RD, Lloyd S, Lillie J, Kravitz H (1985) Sleep position training as treatment for sleep apnea syndrome: A preliminary study. *Sleep* 8: 87-94.
6. Nachnani S (2011) Oral malodor: Causes, assessment and treatment. *Compend Contin Educ Dent* 32: 22-24.
7. Darout IA (2003) Examination of an actual ancient mouth cleaning method.
8. Al-Otaibi M, Al-Harthy M, Soder B, Gustafsson A, Angmar-Mansson B (2003) Comparative effect of chewing sticks and tooth brushing on plaque removal and gingival health. *Oral Health Prev Dent* 1: 301

Citation: Elmashad HB (2016) ENT-Related Islamic Instructions. Otolaryngology 6: 274. doi: [10.4172/2161-119X.1000274](https://doi.org/10.4172/2161-119X.1000274)

OMICS International: Open Access Publication Benefits & Features

Unique features:

- Increased global visibility of articles through worldwide distribution and indexing
- Showcasing recent research output in a timely and updated manner
- Special issues on the current trends of scientific research

Special features:

- 700+ Open Access Journals
- 50,000+ Editorial team
- Rapid review process
- Quality and quick editorial, review and publication processing
- Indexing at major indexing services
- Sharing Option: Social Networking Enabled
- Authors, Reviewers and Editors rewarded with online Scientific Credits
- Better discount for your subsequent articles

Submit your manuscript at: www.omicsonline.org/submission/