

Fear Civilization

Alexander Goldshlak*

Blades Technology Ltd., Nahariyya, 22102, Israel

*Corresponding author: Goldshlak A, Blades Technology Ltd., Nahariyya, 22102, Israel, Tel: +972528983846; E-mail: goldalsem@gmail.com

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Short Commentary

I would really wanted, that it was not so, but to my deep regret, what that is. We live in the world filled with fear. Scary is, that we are feeling comfortable, when we living in the fear. Than Homo sapiens differs from an animal, if expressed more clearly, than the rational creature differs from the non-rational. How the rational creature i.e., Homo sapiens differs from a non-rational creature. Main distinction Homo sapiens from a non-rational creature is existence of the Second Signaling System. Life is given to an animal once, in other words the most valuable that the animal has it is his life. The strongest behavioral motivation, of the rational and non-rational creatures, is the fear of death.

Nothing to do, each living being is mortal. When you start analyzing, in the same time, you start understanding that fears of the people and animals same. Than Homo sapiens differs from an animal, if expressed more clearly, than the rational creature differs from the non-rational. I am able to think, therefore I'm rational creature, the animal is not able to think therefore it non-rational creature, person exclaimed proudly. Of course, who would doubt, there is someone who can to assert the reverse, yes, he forgot to say, that he is able to speak, the human acts, not always able to prove this, what to do there are errors. Great Tesla claimed, that the person is the automaton, it is known, that by automaton can be program failures. So, how the rational creature i.e., Homo sapiens differs from a non-rational creature. Main distinction Homo sapiens from a non-rational creature is existence of the Second Signaling System. What is this, the Second Signaling System, which does us the intelligent animals? Second Signaling System-unique form of higher nervous activity peculiar to man, a system of speech signals (pronounceable, audible, and visible). The animal brain reacts only to direct visual, acoustic, and other stimuli or their traces, and the resulting sensations constitute the first signaling system.

Man, however, possesses in addition to the first signaling system the ability to generalize with words the countless signals of this system. If to speak more available language, the second signaling system allows us to give names to our sensations, then to connect this names into coherent sentence, for example, person, when to it is sick, shouts "to me painfully" and takes a tablet, the animal cannot make this, no, not to take a tablet, to shout "to me painfully". The animal cannot give, to the signals, from the first signaling system (sensations) other signals (names) from the second signal system, because it does not have it. It means, an animal is not able to think. The animal, as well as we, feels pains, the nervous system of an animal does not differ from ours, but here the animal cannot express this pain with the word. Let's define motivation of near acts, of the non-rational and rational creatures.

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do, each living being is mortal. It unambiguously speaks, that we are same, but one distinction, which is at first glance unimportant, at the same time tells, that we absolutely others. People and animals absolutely different, because people can fight by the help of the power of reason with the most powerful instinct of the people life, with the instinct fear, but an animal cannot. What it means, it means that person can be afraid, and at the same time he do, what he must to do, nobody can destroy fear completely, the fear is an instinct.

Instinct or innate behavior is the inherent inclination of a living organism towards a particular complex behavior. In other words, the instinct is the managing program which was put in an animal by the nature. The animal is not able to fight against instincts, the person can. But here that the most interesting thing is, that the person can, that is, that is given to us to all people, but in the same time all around us constructed on exploitation of the most powerful instinct, instinct of the fear. Sapienses please look around, all existing system, is constructed on your fears. All our life, is one big fear. The person is born, right after the first breath he instinctively begins are afraid, well there's nothing to be done, person is born an non-rational, the rational he is done only by the rationales. We bring up it by the principle of "carrot and stick", just as train animals in circus. At first parents train us, then kindergarten, then school and so to a grave, whole life one someone punish us and someone another give present, and we are afraid of the whip and rejoice to the sweet spice-cake. We ourselves train the child on fear. We were brought up so, and we extend, not by us the begun relay. After us, take the baton the kindergarten, school, work, society, all those continue to frighten and not only to frighten, but also to beat. The society hammer in a person, with help of the fear and a beating, into a behavioral framework, which is necessary for it. All this is transferred from the person to the person from generation to generation. Let's walk from our apartment to court. Only we came on an entryway, literally from the first steps started to frighten us, on a wall hangs the announcement "for managing of the small need into the doorway fine...", went down in the subway, on the wall hang prevention "forbidden to run on the escalator" again frighten. Came to a railway platform, again prevention "forbidden to cross a yellow strip", came into the train, prevention "forbidden to lean on doors during the movement" and so on and so forth, then ransom, then prohibited, then forbidden, then prevention, and so at every step. So, we reached the court, and then we came into library and took the criminal code. Very interesting book, frighten so, that hair stand on end. For this offense, so much time in imprisonment, for another other time, and for most terrible offense can be killing in generally, and so from each page of this book, fear watch on us, smiling to the hanged man's smile. Someone will say, exactly so should be, and will be right, only because he does not know another.

The fear is a reverse side of punishment. And he will tell again, the crime has to be is punishable, and he is right again, in our system differently cannot be. He has says, and what, other systems exist, and

will be rights again, in our world no another systems, and cannot be in present, only because fear punishment hold back the person from the crime, i.e., only one thing, animal instinct fear. After all these horrors, we were so hungry that we could eat the horse. Person, same as animal, for continuation of the existence must to eat dressed, put shoes on and have shelter. The animal obtains food, using the physical and mental capacities, and for person, same way as for animal, to get livelihood, it is necessary to use the same abilities. Both there and here work fear, fear to lose life. The fear of an animal is adapted for his own habitat, which is the wild nature. The animal, was not and will not to be the owner of the wild nature, he is a lodger, however as well as we, the nature is the such hostess, which to spit on his lodgers, at any time it can give a kick at the ass to any lodger, and the animal is born with fear to the hostess, at the level of an instinct he well understands that he is a lodger. Except the main fear, the animal has other fears; these are fears of stronger neighbors, after all the animal is a link in a food chain. The animal itself creates fears; it creates them with the one unique purpose that it and his family could survive. By means of these fears, it can manage his own family and can inspire fear to his neighbors. The person thanks his own mind, could rid of fears of the hostess and an animal, having constructed his own habitat, in which he could forget fears and relax. But that's not how it turned out, same as it, yet not people but already not an animal; they could overcome, thanks to intellect, some instincts, and began to do that, what is forbidden to an animal by an instinct, kill similar. And then the person had to create own fears which he created just like an animal, only they was adapted for his own habitat, but for the same purpose, a survival of his and his family. At once there was a question, how to issue these fears, how to force afraid his own and strangers. With strangers it was very simple, the person, having created army, frightens strangers. And how to be with his own, and in the moment, the hostess himself came to the rescue. The person, having created the own environment, could hide partially from the hostess, but completely he cannot, the fear of the hostess partially remained. Then the clever person reduced all these fears in one place and slightly they altered, at that time appeared god and religion.

Religion is a Culture

Religion is a cultural system of behaviors and practices, world views, sacred texts, holy places, ethics, and societal organization that relate humanity to what an anthropologist has called "an order of existence". As this person altered fears of the hostess, what he does. He named the hostess, and constructed her image - image of judges, in case the reasonable was guilty, he is made, that what was forbidden in the religious book, in this book was accurately described what is allowed and what is not permitted to do, then the hostess as severe judge punishes him. As the inexperienced lodger, then will strike, then will kill, in that case the clever person could find the reasons (if to want strong, at people reasons can be found always), also he connected them with anger of the hostess. But only one religion, it not enough, and not always effectively, god will punish or not, nobody knows, is necessary something closer and more effectively. And then the person understood that except fear of god, it is necessary to manage troop, in the same way, as it does an animal, with fear. The person could not find, however and did not want to look for, other control levers. The fear by means of which, the person started managing the troop was based, as well as at an animal, on his physical and mental capacities, i.e., on the force, dexterity and experience. This fear has worked quite effectively, only on the beginning, and then started failures one by one, this failure were based on the main distinction between person and an

animal, it was intellect. And then the person developed a formula of the authority, he transformed force, dexterity and experience into the authority.

Authority is an Opportunity

Authority is opportunity and ability to impose his own will, to influence activity and behavior of other people, even contrary to their resistance. The person began afraid of the authority. Why the person is afraid of the authority, other person, which have authority, does not differ from him, he does not eat people (passed those times), physically he is not stronger (passed also these times), intellectually he does not differ, then why, what so strongly frightens the person. The authority is that force by means of which, the puissance can leave the person without food, without means of support, i.e., to take away from him life. There are two types of authority cudgel power or authority of physical force, and money power or authority of the items. Authority of physical force, this authority person chooses itself, he appoints people, who will protect him, his rest, his family, his property, from external and internal enemies, this type of authority is called the state. What does the state, for protect the person - state creates economic levers, army and police. The main weapon, of this three tools authority, is the fear. Let's remember the criminal code, and as they were frightened us at every turn, when we walked on the city, then they can punish here, or can punish there, or can take penalty here or there.

Private Property

Authority of the items is authority of the private property private property is a legal designation for the ownership of property by non-governmental legal entities. Private property is distinguishable from public property, which is owned by a state entity; and from collective (or cooperative) property, which is owned by a group of non-governmental entities. Private property is further distinguished from personal property, which refers to property for personal use and consumption. Private property is a legal concept defined and enforced by a country's political system.

The person, for continuation his own existence, has to - eat, put on, put shoes on and have his home. The person can get all this, only by honest or dishonest work. Honest work, is such work when the person creates things, dishonest work, it is such work, when one person takes away from another person, harvest of his own work. In the both cases, person receives an equivalent, which he can exchange for things, which are necessary for continuation of his own existence. In order to, one person could create certain things, he must to have tools, but only these tools are in possession of other person. So it happened that in our world, not all people are owners of the tools. The owner of tools, will say another person, who has no tools, I will give you tools, only in the one case, if you will work for me, tools are mine, to whom I want, to that I give, this is called authority of the items.

Leaves so, that the power is pure sublimation of fear, the power and fear this actually same. What turns out, one person motivates another, by means of fear, to work for him, the state motivates same person, by means of fear, to behave in accordance frame public behavior. Animal, in ninety nine cases from hundred, fear will stop. But only in the unique case the animal is capable to overcome fear, only at a case when there is still a bigger fear. The person after all not an animal, thanks to the second signaling system, he can overcome any fear. You can imagine, one persona could overcome fear, but people constructed all around on fear, and this persona was built on fear too, now we have an

incident, this persona has no fear, fear was gone, and he haven't other restriction, now you can imagine what will occur, more exact that occurs. Person can win any fear by force of thought; any person can make it, it is necessary to include this force, only to switch the toggle-switch. But one small but, what will be do person, to whom society could not cultivated understanding good and bad, because this society was cultivated and strengthened only fear instinct, after he turns on the toggle-switch.

Now we approached to the answer to the question "than human being differs from an animal", earlier I answered this question so, existence of the second signaling system distinguishes a human from animal, but unfortunately this answer was incomplete. The animal, even with the second alarm system, can be only an animal if it does not use power of thought, that is does not switch the head. If man has the car that does not mean that he can to drive it. The building of a human civilization was built on fear, us brought up and continues to bring up on fear, us limited to fear, we work because of fear, we live under fear, we are even dying in fear. Where that is what distinguishes us from

animals, ability to think and understand, are not afraid of punishment, and namely understand and distinguish, bad from good. Who we are, we are able to solve the super difficult equations, to compose music, to build spaceships, all this is signs of intellect and not more, but not the signs of the person, yes we any more not animals but yet not people, so we are somewhere on way from an animal to the person.

Conclusion

In order to finish our way, and finally become the people, remained only, stop afraid and start thinking and understand. It will mean, what the animal is afraid and does not do, the person understands and does not do. Why we try not to think and not go deeply, firstly we are not trained; secondly it is so simpler, to person to be afraid much more simply, less cares and problems. I found in the Internet, the interesting question and two charming answers "how to call person who can, but does not want", "the idiot" was the first answer and second answer was "the idler". Choose, what is closer to you.