Medicinal Plants in Pregnancy and Lactation: Perception of the Health Risk and Practical Educational Group in Araraquara, São Paulo State, Brazil

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Introduction

According to WHO [1], the medicinal plants are the therapeutic resource, more widely used in traditional medicine. This practice is based on the popular knowledge, oral transmission between generations and encourages community development, solidarity and social participation [2,3]. In Brazil, about 82% of the population uses the medicinal herbal products in their health care [2].

However, the medicinal plants that are used for the general population may have restricted its use in pregnancy and breastfeeding. One of the risks in the use of medicinal plants by the general population is the toxicity. In pregnancy can lead to risk the health of the woman and her fetus.

Several authors have described potential adverse effects arising from the use of medicinal plants in pregnancy, such as teratogenic, mutagenic, embriotoxic and abortifacient effects [4-8]. The mutagenic and teratogenic effects of the substances induce birth defects by injuring developing organs or disorganization and differentiation of the growth. Are environmental, chemical, physical and biological agents that can cause obstetric abnormalities and (or) fetal [9]. The risk of the teratogenicity is present throughout pregnancy, but is higher in embryogenesis stage, period in which occur to tissue differentiation and organogenesis [10].

Toledo et al. [11], from tests on rats, using aqueous extracts of the chapéu-de-couro (popular name in Brazil), proved that fetuses showed...
mild hepatomegaly, bleeding points by the body and clammy skin. Almeida and Leonomica [12] proved the abortifacient effect of Coleus barbatus (falso-boldo, popular name in Brazil), in a study conducted in the pre-implantation period whose anti-implantation effect and delayed development.

But, if the women use the substances not recommended, in the prenatal period, is still possible that the development in the post-natal period, may suffer structural and metabolic changes [10].

In the Rio de Janeiro state, Brazil, a resolution was regulated about the use of medicinal plants by pregnant women, in seeks the need to ensure quality, safety and efficacy for the therapeutic use of medicinal plants [13]. The resolution has the purpose of to clarify to the general public and healthcare professionals in particular, about the dangers of indiscriminate use of medicinal species in pregnancy and lactation. This resolution is noteworthy because it takes into account the pregnant and lactating women, that are population group, that culturally, most use of medicinal plants. The resolution, also discusses the risks of indiscriminate use of medicinal species mainly during the first trimester of pregnancy and lactation. This resolution takes into account the toxic, teratogenic and abortifacient potential of various medicinal plant species and whose toxicological effects have not been investigated, as well as products that have proven toxic effects.

Therefore, the use of medicinal plants by pregnant women and lactating is a public health problem, since they make use of herbal unaware of these potential effects [8].

Purpose of this Commentary

Thus, the purpose of this commentary was to analyze the perception of use of medicinal plants by pregnant women and lactating registered in the “baby on board” NGO, Araraquara, São Paulo state, Brazil, between 2010 at 2013.

Material and Methods

Target group

The group was constituted of 48 women; enter the first and last trimester of pregnancy or breastfeeding, registered in NGO “baby on board”, Araraquara, São Paulo state, Brazil, between 2010 at 2013.

Data collection

The authors conducted the focus group. Data were collected during group meetings of pregnant women, by oral interview, using a questionnaire, as script. The group used to meet at Saturdays, in the study and written informed consent was obtained.

Results and Discussion

Perception about the use of medicinal plants by women that are pregnant or lactating: plants associated with the reasons of the use, indication of use and information source.

The use of medicinal plants is a reality among pregnant and lactating women of the “baby on board” NGO.

They report that feel that “natural” products are not harmful health them.

The primary information sources for the majority of these women about medicinal plants during pregnancy are the family, neighbors and herbalists.

The medicinal plants most often cited were (in popular name in Brazil): alho, camomila, capim-limão, carqueja, câscara-sagrada, cavainha, boldo, confrei, erva-cideira, erva-doce, erva-de-santa-maria, espinheira-santa, funcho, guaco, hortelã, linhaça, losna, poejo, quebrapiedra, romã, salvia, sene and soja.

It is very important, emphasize here, that not all the plants sold with a popular name represent the same botanical species, and although known popularly by the same name, similar plants may not have the same properties or contain a different levels of toxicity.

The symptoms most often cited were: nausea, heartburn, indigestion, flatulence, intestinal and abdominal pain, anxiety, intestinal constipation and low milk production.

Perception of Health Risks

The pregnant women and lactating of the NGO, reported that following a drugs prescribed interruption by physician, their looked for ‘natural treatments’, mainly medicinal plants. They reported the use of many plants that according to literature data are contraindicated in pregnancy and breastfeeding (Table 1). But, they report that the medicinal plants, are “natural” products, and are not harmful health them.

Therefore, the teratogenic and mutagenic effects, are reported for many medicinal plants, such as Mentha piperita L. (Lamiaceae) (hortelã-pimenta) [4,14], Ruta chalepensis/ Ruta graveolens (arruda) [15], Strychnodendron polyphyllum, barbatimão [16], Lantana camara (cambará) [17], Echinodorus macrophyllus (Kunt) Mich. (chapéu-de-couro) [18], Vernonia condensate (falso-boldo) [12], Tripterygium wilfordii (vidreira) [18], Rhazya stricta [19], Senecio latifolius [20], Tabebuia sp. (ipê-roxo), showed teratogenic effects. The mutagenic effects showed for Bacharis trimera (Less.) DC. (Asteraceae) (carqueja) [21-24]. Many plants showed toxicity for the fetus or embryo. The embryotoxicity refers to the disruption of the embryonic or fetal development, the expense of doses that do not affect the maternal organism [10]. Some examples can be cited: Symphytum officinale L. (Boraginaceae) (comfrey) is toxic to fetus. Mentha piperita L. (Lamiaceae) (hortelã-pimenta), Pflaum glomerato Spreng (ginseng) originate malformation in newborn [11]. Salvia fruticosa Mill. (Lamiaceae) (sálvia) has genotoxic effects [25].

According Rodrigues et al. [26], in previous studies with Wistar rats, the periods of pre-deployment and post-deployment and organogenesis, are those in which one should avoid the use of medicinal plants that can cause adverse effects in pregnancy. The doses which could provoke these effects varied 0.500-7000 mg kg⁻¹.
day-1, and depends on the concentration that is the substance derived from the plant.

It is believed that exposure to the medicinal plants during pregnancy is responsible for only about 1% of fetal malformations. Although this percentage seems small, the total number is significant [10].

Many plants also can cause abortion. Abortion is the termination of pregnancy by the death of the embryo or fetus [27]. The abortifacient effects related to the use of medicinal plants in pregnancy, are also reported in the literature [4,21-23,28-32]. As example of the abortifacient plants are: *Senna alexandrina* Mill (Fabaceae) (sene) [4,30,33,35-37], *Rhamnus purshiana* DC (Rhamnaceae), *Rhamnus catharticus* (Rhamnaceae) from the plant.

The abortifacient plants are: *Senna alexandrina* Mill (Fabaceae) *sene* can cause cramps and diarrhoea in infant [4,30,33,34-37]. Others medicinal plants can cause reduction of milk, such as *Glycine max* (L.) Merr. (Fabaceae) soja, *Maytenus aquifolium* Mart. (Celastraceae) and *Maytenus ilicifolia* Mart. ex Reissek (Celastraceae) espinheira-santa [31,51].

It should be noted that many of these plants being used outside of the pregnancy, are effective for the general population, if used rationally.

It is also worth noting, that not all the plants sold with a popular name represent the same botanical species, and although known popularly by the same name, similar plants may not have the same properties or contain a significant level of toxicity.

So are many health risks for pregnant women, especially in the first trimester of pregnancy and lactation.

But, based in the reports of the pregnant and lactating women of the educational group of NGO, they showed not know the potential risks to their health, her fetus and her baby from the use of the medicinal plants and herbal medicines.

### Scientific name / Family

<table>
<thead>
<tr>
<th>Scientific name / Family</th>
<th>Popular name in Brazil</th>
<th>Contraindication</th>
<th>Adverse Effect</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Allium sativum</em> L. (Liliaceae)</td>
<td>alho</td>
<td>Breastfeed in Pregnancy</td>
<td>Cramps in infant</td>
<td>Mennella and Beauchamp, Brinker</td>
</tr>
<tr>
<td><em>Artemisia absinthium</em> L. (Asteraceae)</td>
<td>losna</td>
<td>Breastfeeding</td>
<td>Contractions, abortion, cramps and convulsions</td>
<td>Paris and Moya, Duke, Teuscher and Lindequist, Bisset, Alonso, Brinker, Garcia</td>
</tr>
<tr>
<td><em>Bacharis trimera</em> (Less.) DC. (Asteraceae)</td>
<td>carqueja</td>
<td>Pregnancy</td>
<td>Abortion, relaxing the uterus, mutagenic</td>
<td>Torres et al. , Alonso and Desmarchelier et al., Peron et al.</td>
</tr>
<tr>
<td><em>Chenopodium ambrosioides</em> L. (Chenopodiaceae)</td>
<td>erva-de-santa-maria, mastruço</td>
<td>Pregnancy, Breastfeeding</td>
<td>Contractions, abortion, vomiting and torpor</td>
<td>Hoehe, Roth et al., Estrella, Montoya-Cabrera et al., Alonso, Toll and Hurlbut</td>
</tr>
<tr>
<td><em>Cymbopogon citratus</em> (DC) Stapf (Poaceae)</td>
<td>capim-santo / capim-limão</td>
<td>Pregnancy</td>
<td>Relaxing the uterus</td>
<td>Alonso</td>
</tr>
<tr>
<td><em>Equisetum arvense</em> L. (Equisetaceae)</td>
<td>cavalinha</td>
<td>Pregnancy</td>
<td>Thiamine deficiency</td>
<td>Alonso, Blumenthal</td>
</tr>
<tr>
<td><em>Foeniculum vulgare</em> Mill. (Apiaceae)</td>
<td>funcho</td>
<td>Pregnancy</td>
<td>Contrainctions, hormone action, promotes menstruation, abortion</td>
<td>Malini et al., Shah et al.</td>
</tr>
<tr>
<td><em>Glycine max</em> (L.) Merr. (Fabaceae)</td>
<td>soja</td>
<td>Pregnancy, Breastfeeding</td>
<td>Reduction of milk</td>
<td></td>
</tr>
<tr>
<td><em>Linum usitatissimum</em> L. (Linaceae)</td>
<td>linhaça</td>
<td>Pregnancy</td>
<td>Promotes menstruation</td>
<td>Bisset, Brinker</td>
</tr>
<tr>
<td><em>Matricaria recutita</em> L. Chamomilla recutita (L.) Rauschert (Asteraceae)</td>
<td>camomilla</td>
<td>Pregnancy</td>
<td>Abortion, promotes menstruation, relaxing the uterus</td>
<td>Rodríguez et al., Alonso</td>
</tr>
<tr>
<td><em>Maytenus aquifolium</em> Mart. (Celastraceae)</td>
<td>espinheira-santa</td>
<td>Breastfeeding</td>
<td>Reduction of milk</td>
<td>Bringel et al., Brinker</td>
</tr>
<tr>
<td><em>Maytenus ilicifolia</em> Mart. ex Reissek (Celastraceae)</td>
<td>espinheira-santa</td>
<td>Breastfeeding</td>
<td>Reduction of milk</td>
<td>Bringel et al., Brinker</td>
</tr>
<tr>
<td><em>Mentha arvensis</em> L. (Lamiaceae)</td>
<td>hortelã-japonesa</td>
<td>Pregnancy</td>
<td>Promotes menstruation, abortion</td>
<td>Alonso, Sharma and Jacob</td>
</tr>
<tr>
<td><em>Mentha piperita</em> L. (Lamiaceae)</td>
<td>hortelã-pimenta</td>
<td>Pregnancy</td>
<td>Teratogenicity, promotes menstruation, malformation in newborn</td>
<td>Alonso, Lazutka et al.</td>
</tr>
</tbody>
</table>
Communication is a central clinical problem, damaging health promotion for pregnant women and developed. The use of medicinal plants, some actions at the local level should be important in the delivery of quality health care to pregnant women. Dialogue between doctors and pregnant and lactating women function in building a therapeutic doctor-patient relationship. This is an open access journal ISSN:2329-9126 JGPR, an open access journal

Table 1: Medicinal plants: scientific and popular name in Brazil. Contraindications and adverse effects in pregnancy and lactation.

<table>
<thead>
<tr>
<th>Plant Name</th>
<th>Scientific Name</th>
<th>Use</th>
<th>Contraindications and Adverse Effects</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mentha pulegium L. (Lamiaceae)</td>
<td>poepo</td>
<td>Pregnancy</td>
<td>Promotes menstruation, abortion</td>
</tr>
<tr>
<td>Mikania glomerata Spreng (Asteraceae)</td>
<td>guaco</td>
<td>Pregnancy</td>
<td>Haemorrhage</td>
</tr>
<tr>
<td>Peumus boldus M. (Monimiaceae)</td>
<td>boldo-do-chile</td>
<td>Pregnancy</td>
<td>Abortion</td>
</tr>
<tr>
<td>Phyllanthus niruri L. (Euphorbiaceae)</td>
<td>quebra- pedra</td>
<td>Pregnancy Breastfeeding</td>
<td>Abortion, cramps and diarrhoea</td>
</tr>
<tr>
<td>Pimpinella anisium L. (Apiaceae)</td>
<td>anis ou erva-doce</td>
<td>Pregnancy</td>
<td>Hormone action, promotes menstruation</td>
</tr>
<tr>
<td>Punica granatum L. (Punicaceae)</td>
<td>romã</td>
<td>Pregnancy</td>
<td>Contraction, abortion</td>
</tr>
<tr>
<td>Rhamnus catharticus DC (Rhamnaceae)</td>
<td>cáscarra- sagrada</td>
<td>Pregnancy Breastfeeding</td>
<td>Stimulating the uterus, abortion, cramps and diarrhoea in infant</td>
</tr>
<tr>
<td>Rhamnus purshiana DC (Rhamnaceae)</td>
<td>cáscarra- sagrada</td>
<td>Pregnancy Breastfeeding</td>
<td>Contraction, abortion, cramps and diarrhoea in infant</td>
</tr>
<tr>
<td>Salvia fruticosa Mill. (Lamiaceae)</td>
<td>sálvia</td>
<td>Pregnancy</td>
<td>Abortion, genotoxic</td>
</tr>
<tr>
<td>Salvia officinalis L. (Lamiaceae)</td>
<td>sálvia</td>
<td>Pregnancy Breastfeeding</td>
<td>Contraction, hormone action, abortion, reduction of milk</td>
</tr>
<tr>
<td>Senecio alexandrinus Mill. (Fabaceae)</td>
<td>sene</td>
<td>Pregnancy Breastfeeding</td>
<td>Contraction, abortion, diarrhoea in infant</td>
</tr>
<tr>
<td>Symphytum officinale L. (Boraginaceae)</td>
<td>confrei</td>
<td>Pregnancy Breastfeeding</td>
<td>Hormone action, toxic to fetus, hepatotoxic</td>
</tr>
</tbody>
</table>

To avoid exposing pregnant women to these adverse effects from the use of medicinal plants, some actions at the local level should be developed.

Dialogue between doctors and pregnant and lactating women and lactating of NGO

Several authors have discussed the effective doctor-patient communication [52-54]. The communication is a central clinical function in building a therapeutic doctor-patient relationship. This is important in the delivery of quality health care to pregnant women.

According, Fong Ha et al. [52], the breakdown in the doctor-patient relationship, causes dissatisfaction and many complaints by patients.

The women also report that they do not discuss the use of medicinal plants with doctors, because they feel that natural products are not harmful health them. It was also reported that doctors do not inquire about the use of medicinal plants or products derived from them.

In the present study, the doctor-patient relationship also is a problem, damaging in part, health promotion pregnant woman and lactating. The women, also report, difficulties in clarifying some questions about the use of natural products and medicinal plants with your doctor, because the time of the medical consultation, is very limited.

Undoubtedly, doctor-patient communication is a major component of the process of health care, but the health educative actions (besides the medical office), has been playing a role, no means least, responsible for the transmission and broadcasting of knowledge, change in health-related habits.

The dialogue with the pregnant and lactating women, guidance of physicians and others health professionals, associated with the scientific study of medicinal plants, are actions urgent and extremely important in maternal and child clinics.

Many health problems of the mother, her fetus and her baby, arising out of irrational and indiscriminate use of medicinal plants.

Interface: Health and Education

In the construction of health knowledge, all the actors of society has its pivotal role. The rational use of medicinal plants, demand educational approaches that enhance the creation of spaces that encourage appreciation of knowledge, prudence and the review, by health professionals, community leaders and users [55]. Health promotion through actions related to the rational use of medicinal plants, involves the rescue of cultural values, while stimulating intersectoral actions, encouraging the link between the health team and the community, between professionals and users, encouraging autonomic care awareness, promoting local development, intersectoral and community participation [56,57]. Therefore, lay knowledge, popular and traditional can be seen as an opportunity to approach the health professional with the user [56,57]. In this context, permanent and popular education in health services and spaces in community, about the rational use of medicinal plants should be used as care and health promotion strategy, with a decentralization of power-scientific knowledge [58]. Thus, the community and organized users with its traditions, values and knowledge, as well as academic institutions, research and teaching, with its scientific criteria, can contribute to building knowledge ecology of medicinal plants in dialogues and
decisions about the uses/guidelines/requirements for medicinal plants and herbal medicines in primary health care and autonomous use.

**A Call for Action**

Thus, Non-Governmental Organizations and Women Associations have played an important role in health promoting of the pregnant and lactating women. Actions as developing public health practice, promoting lectures, rounds of conversation and group discussion, may helping build awareness and promote self-care in maternal and child health. Promote interaction between community and health staff through meetings to share experiences, such as identification of medicinal plants, the form and method of preparation are used by the community and therapeutic indication. Those already skilled professionals, it is present scientific evidence, correlating the popular knowledge, study of chemical composition, pharmacological action, toxicity, drug interactions, contraindications, dosage, botanical aspects, agronomic and nutritional most common plants in the community, with highlighting the different species that can be recognized with the same common name.

The results of the present study showed that educative actions about the rational use of the medicinal plants in pregnancy and breastfeeding could be part of the operating protocols in promoting the maternal and child health programs in Araraquara. Thus, our results also indicate for the creation of institutionalized spaces (for example in Health Centers), to the implementation of continued education programs in rational use of the medicinal plants in pregnancy and lactation. And these programs targeted not only to health professionals, but also for community members, the pregnant women and breastfeeding.

The shortage of educational materials in health service publishes directed to the rational use of medicinal plants in pregnancy and lactation, also makes us think the development the educative materials (cd, handbooks, softwares), for use in infant maternal clinics, in order to inform and alert to this problem.

The result of the present study, also, makes us reaffirm, the importance of guidance of the doctors, and healthcare professionals, about the scientific studies about medicinal plants and herbal medicines as well as the risk/benefit of using herbs during pregnancy.

Finally, it is noted the importance of the health professionals, and community workers and leaders to inform women of childbearing and pregnant women on risks to their health, as well as on possibilities of utilization of medicinal plants in pregnancy age, calling, especially attention to the potential risk of self-medication.

The best suggestion then, continues to be prevention. So the guidance for pregnant women is to not use any herb or herbal medicine, without the prior knowledge of your doctor, as in previous studies some plants may have embryotoxic, abortifacient and teratogenic effects.

An educational booklet is being prepared about the rational use of medicinal plants in pregnancy and breastfeeding, and will soon be launched and offered partnership to government health bodies, as part of the education strategy in maternal and child health.

**Author Contributions**

RRDM was involved in study design, data collection, supervision is and the main author writing the paper and project implement action, provided advice on questionnaire development and in literature review.

FRC data collection and literature review.

AMQ data collection and involved in reviewing the paper for submission and in literature review.

LS involved in reviewing the paper for submission.

CC helping the English version and involved in reviewing the paper for submission.

All authors have read and approved the final manuscript.

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